



OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 25 NOVEMBER 2003

7.30 PM

COMMITTEE AGENDA

COMMITTEE ROOMS 1&2,
HARROW CIVIC CENTRE

MEMBERSHIP (Quorum 3)

Chair: Councillor Jean Lammiman

Councillors:

Blann
Mitzi Green (VC)
Ann Groves
Marie-Louise Nolan
Thammaiah

Osborn
Pinkus
Seymour
Versallion

(none)

(none)

Reserve Members:

1. Gate
2. Ismail
3. Currie
4. Lent
5. Lavingia

1. Myra Michael
2. Mrs Champagnie
3. Mary John
4. Miss Bednell
5. John Nickolay

(none)

(none)

Issued by the Committee Services Section,
Law and Administration Division

Contact: Claire Vincent, Committee Secretary
Tel: 020 8424 1637 E-mail: claire.vincent@harrow.gov.uk

HARROW COUNCIL

OVERVIEW AND SCRUTINY COMMITTEE

TUESDAY 25 NOVEMBER 2003

AGENDA – PART I

1. **Attendance by Reserve Members:**
To note the attendance at this meeting of duly appointed Reserve Members (if any).
2. **Declarations of Interest:**
To receive declarations of interest (if any) from Members of the Committee arising from the business to be transacted at this meeting.
3. **Arrangement of Agenda:**
To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.
4. **Minutes:**
The minutes of the meeting held on 23 September 2003, having been circulated, to be taken as read and signed as a correct record.
5. **Public Questions:**
To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.
6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council/Cabinet:**
(if any).
- Enc. 9. **National Development Team Review of Harrow Learning Disability Team - Update:** (Pages 1 - 2)
Report of the Head of Community Care.
- Enc. 10. **Medium Term Budget Strategy 2004/05-2006/07:** (Pages 3 - 10)
Report of the Interim Director of Finance.

(NB: The above report was submitted to Cabinet on 14 October 2003. Cabinet resolved that the report be noted).

- Enc. 11. **Comprehensive Performance Assessment - Progress Report:** (Pages 11 - 30)
Report of the Executive Director (Organisational Development).
- Enc. 12. **ICT Strategy:** (Pages 31 - 48)
Report of the Executive Director (Business Connections).
- Enc. 13. **Implementing Electronic Government Return 2003 (IEG3):** (Pages 49 - 68)
Report of the Executive Director (Business Connections).
14. **Housing Benefits:**
- Enc. (a) **Housing Benefit Issues and Benefit Fraud Inspectorate's Report:**
(Pages 69 - 76)
Report of the Director of Business Services.
- (NB: (i) The above report was submitted to Cabinet on 14 October 2003. Cabinet agreed the recommendations set out at paragraph 2;*
- (ii) In light of the volume of the BFI report and Action Plan, this has been circulated separately to Members of the Committee only. It is, however, available on the Council website at www.harrow.gov.uk).*
- Enc. (b) **Housing Benefit Review Scope:** (Pages 77 - 80)
Report of the Director of Business Services.
15. **Progress Reports on Reviews - Members' Verbal Updates:**
- (a) Review of Budget Processes
- (b) Review of the New Harrow Project
16. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL

PROPOSED OFFICER ATTENDANCE AT THIS MEETING